



ART

Department L

Superintendent: Pam Strahan
Phone: 907-745-5356



ANCHORAGE Entry – Boys & Girls Club in Mountain View
315 North Price Street:
Monday, August 9, noon – 8 p.m.
Tuesday, August 10, noon – 8 p.m.

ANCHORAGE Pick-up – Boys & Girls Club in Mountain View
315 North Price Street:
Friday, September 10, noon – 8 p.m.
Saturday, September 11, 10 a.m. – 6 p.m.

OR

FAIRGROUNDS Entry – Hoskins Exhibits:
Friday, August 13, noon – 8 p.m.
Saturday, August 14, 10 a.m. - 6 p.m.

FAIRGROUNDS Pick-up – Hoskins Exhibits:
Tuesday, September 7, 2 – 8 p.m.
Saturday, September 11, 10 a.m. – 4 p.m.

Enter only once per class, three entries maximum. Label back of all entries with name, address, telephone number, medium, and title (optional).

All divisions are open to all ages. For Junior or Professional consideration place appropriate letter on the entry form. A professional is someone who sells or instructs.

A: Junior, ages 8 and under
B: Junior, ages 9 through 13
C: Junior, ages 14 through 17
P: Professional

If not specified, entry will be classified OPEN.

Work will be judged on design, composition, originality, creativity, color saturation, lighting, contrast emotional response, technical expertise and craftsmanship. Entries in the Professional Division will also be judged on presentation.

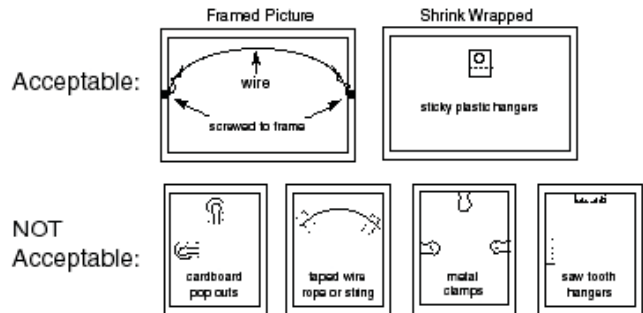
Art must be original: no copies or kits will be accepted. The superintendent reserves the full right not to hang or judge any entry. The Fair is not responsible for frames damaged during handling or hanging; every measure is made to prevent injury to artwork.

Pay special attention to size and framing requirements. Entries not meeting any and all requirements (including framing requirements) will be disqualified.

Disqualified entries will not be judged, however, if space permits may be displayed.

Framing Requirements

All art is hung with pegboard hangers.



SIZE REQUIREMENTS:

Maximum size is 60 united inches including the frame.
(example: height + width: 24+36 = 60 united inches)
Minimum size is 18 united inches
(example: height + width: 8+10 = 18 united inches)

FRAMING REQUIREMENTS:

All frames must be able to be hung with screwed hangers and wire. String, fishing line, yarn, rope, cardboard hooks, saw tooth hangers, or taped wire is not acceptable. Framing junior entries is recommended; however if framing is not possible entries may be stretched and taped to a stiff, non-warping foam backing board or shrink wrapped. Wire through the foam backing board will make a hanger. All Open and Professional entries must be framed in a sturdy wood or metal frame under glass. Oil and acrylic paintings need not be under glass.

DIVISION 01: ART

Class:	01	Acrylic
	02	Charcoal
	03	Colored pencil
	04	Ink
	05	Marker
	06	Mixed media
	07	Oil
	08	Pastel
	09	Pencil
	10	Watercolor
	11	Alaska State Fair Theme: "Imagine if..."
	12	Digital (not photographic)
	13	Other

ART SPECIAL AWARDS

Outstanding entries will be recognized by these generous donors:

The Gallery

Best of Show

Alaska Watercolor Society

Division Champion - Class 10 - Professional

Madd Matters Gallery

Director's Choice Award